

CRIVITZ SCHOOL DISTRICT 2019 Summer Chromebook Bid/Request for Proposal Specification

Specification

OVERVIEW:

The Crivitz School District is requesting bids for Chromebook purchase.

BIDDING INSTRUCTIONS:

Bids are to be submitted by 3:00 p.m. Wednesday, June 5, 2019 in a sealed envelope marked and addressed to:

2019 Summer Chromebook Bid Patrick Mans, District Administrator Crivitz School District 400 South Avenue Crivitz, WI 54114

BID OPENING:

Bids will be opened Wednesday, June 5, 2019 at 3:00 p.m. in the District Office.

GENERAL TERMS AND CONDITIONS:

- **1.** The Crivitz Board of Education reserves the right to accept or reject any or all bids/proposals and retains the right to accept the bid considered to be the most advantageous to the District.
- **2.** Unless otherwise noted, bid/proposal price shall include costs for shipping of materials and equipment to the jobsite.
- **3.** All bid documents/paperwork must be placed inside the sealed envelope. Emailed or electronic versions of any documents are not acceptable and will be rejected. Sealed bids must be physically mailed or hand-delivered to the District office in a sealed envelope.
- **4.** Any additional costs, services, or requirements needed by a bidding vendor not directly requested within this bid specification must be stated clearly in the submitted bid.

REQUEST FOR BIDDER INFORMATION

Please name one person to be the coordinator for your RFP response and for any clarification activities which might be necessary. Please complete the '*Request for Bidder Information*' form on page 4. Please include and return the completed form in the sealed envelope with the bid.

MATERIAL / EQUIPMENT REQUIREMENTS:

- **1.** Each bidder can submit 1 bid.
- 2. All equipment must be new and not refurbished. The district will reject any refurbished equipment.

- **3.** All equipment <u>MUST</u> match Dell part numbers and exact configuration as provided in the specification for each model of machine. Similar or comparable equipment will be rejected.
- **4.** Hardware requested is as follows:
 - a. Quantity (210) Gumdrop DropTech Dell 3100 Chromebook Case:
 - SKU: DT-DL3100CBCS-BLK
 - b. Quantity (175) Gumdrop DropTech Dell 3180 Chromebook Case:
 - **SKU:** DT-DL3180-BLK
 - c. Quantity (120) Gumdrop DropTech Lenovo N21 Chromebook Case:
 - **SKU**: DT-LVN21-BLU

d. Quantity (200) - Dell Chromebook 11 3100

- Please ensure the Chrome Education license (A7611038) & Absolue Premium license (634-BRVV & 814-8876) is included.
- Specifications requested are as follows:

| Description | SKU |
|--|----------|
| Dell Chromebook 3100 | 210-ARJL |
| Intel(R) Celeron(TM) N4000 Processor (2 Core, 2.6GHz, 4M cache, 6W) 1 USB Type-C, 1 USB 3.1 | 329-BEBD |
| 4GB 2400MHz LPDDR4 Non-ECC | 370-ADZI |
| 16GB eMMC Hard Drive | 400-AWCY |
| 11.6" HD (1366 x 768) Anti-Glare Non-Touch, Camera & Microphone, WLAN Capable | 391-BDXY |
| US English Keyboard, non-backlit | 580-AHRW |
| No Mouse | 570-AADK |
| MOD,INFO,GNRC | 555-BEVK |
| Absolute Resilience (Premium) Chromebooks 4 Yr Term Education Only | 634-BRVV |
| Label 0X01 | 389-DPUD |
| Primary 3-Cell 42WHR Battery | 451-BCBW |
| 65W AC Adapter 250V,1M | 492-BCNV |
| US Power Cord | 537-BBBL |
| Fixed Hardware Configuration | 998-DJKX |
| No UPC Label | 389-BCGW |
| Safety/Environment and Regulatory Guide (English/Spanish) | 340-AGIN |
| Quick Start Guide | 340-CKUZ |
| EAN label | 389-BKKL |
| Not Included | 631-ABBH |
| Non-Touch LCD Cover | 320-BCTK |
| Min Config Packaging | 340-CLRT |
| Dell,Regulatory Label,FCC,25WX13HMM,R0.5 | 389-DPTG |
| Intel(R) Label | 389-BHZJ |
| No Carrying Case | 460-BBEX |
| BTS/BTP Smart Selection Shipment, Chromebook (VS) | 800-BBQM |
| Mail In Service after Remote Diagnosis, 1 Year | 823-5167 |
| Chrome Education | A7611038 |

Chrome Education

A7611038

CONTACT INFORMATION:

Information/questions regarding the bid/RFP can be obtained by calling or emailing:

Nicholas D. Schramm District Technology Coordinator (715) 927-4295 nschramm@crivitz.k12.wi.us

REQUEST FOR BIDDER INFORMATION

| RFP Coordinator Name: | |
|--------------------------|--|
| Company: | |
| Title: | |
| Address: | |
| Phone: | |
| Email: | |